

PLAT IDENTIFICATION SHEET

RECEPTION#: 147369

DATE: 1/11/72

TIME:

FEE: \$

GRANTOR:
(owner/signer)

GRANTEE:
(subdivision name or name of plat)

Woodmoor Mountain

LEGAL:
(section-township-range)

NEW SUBDIVISION ABBREV: _____

WOODMOOR MOUNTAIN - IV

BEING A PORTION OF SECTION 19, T 10S, R 67 W OF THE 6TH P.M.,

DOUGLAS COUNTY, COLORADO

NELSON, HALEY, PATTERSON and QUIRK INC.
Engineering Consultants

LEGAL DESCRIPTION - WOODMOOR MOUNTAIN - IV

KNOW ALL MEN BY THESE PRESENTS: THAT THE WOODMOOR CORPORATION, STEVEN M. ARNOLD, PRESIDENT; JOHN J. WILKINSON, SECRETARY; AND CLARA F. WIEDER, HOLDER OF DEED OF TRUST ARE THE PARTIES IN INTEREST TO THE FOLLOWING DESCRIBED TRACT OF LAND.

TO WIT: THAT PORTION OF SECTION 19, TOWNSHIP 10 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN. COUNTY OF DOUGLAS, STATE OF COLORADO, DESCRIBED AS FOLLOWS.

BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 19, SAID POINT ALSO BEING THE MOST NORTHERLY CORNER OF THAT TRACT OF LAND DESCRIBED IN BOOK 210 AT PAGE 349 UNDER RECEPTION NO. 139065 OF THE RECORDS OF DOUGLAS COUNTY, COLORADO; AND CONSIDERING THE EAST LINE OF SECTION 19 TO BEAR SOUTH 00° 01' 46" EAST AND WITH ALL OTHER BEARINGS CONTAINED HEREIN, BEING RELATIVE THERETO;

THENCE ALONG THE OUTER BOUNDARY OF WOODMOOR MOUNTAIN I AS FILED UNDER RECEPTION NO. 144885 IN THE RECORDS OF DOUGLAS COUNTY, COLORADO, BY THE FOLLOWING 29 COURSES AND DISTANCES:

NORTH 36° 19' 25" WEST, 202.71 FEET TO AN ANGLE POINT;
ALONG THE ARC OF A CURVE TO THE RIGHT, WHICH CURVE HAS A CENTRAL ANGLE OF 21° 54' 00", A RADIUS OF 259.44 AND AN ARC DISTANCE OF 99.17 FEET TO A POINT OF REVERSE CURVATURE;
ALONG THE ARC OF A CURVE TO THE LEFT, WHICH CURVE HAS A CENTRAL ANGLE OF 25° 08' 00", A RADIUS OF 265.27 FEET AND AN ARC DISTANCE OF 115.49 FEET, TO A POINT OF TANGENCY;
NORTH 19° 42' 00" WEST, 78.00 FEET, TO A POINT OF CURVATURE;
ALONG THE ARC OF A CURVE TO THE RIGHT, WHICH CURVE HAS A CENTRAL ANGLE OF 26° 04' 00", A RADIUS OF 281.04 FEET AND AN ARC DISTANCE OF 127.06 FEET, TO A POINT OF REVERSE CURVATURE;
ALONG THE ARC OF A CURVE TO THE LEFT, WHICH CURVE HAS A CENTRAL ANGLE OF 13° 04' 00", A RADIUS OF 568.83 FEET, AN ARC DISTANCE OF 134.29 FEET TO A POINT OF TANGENCY;
NORTH 00° 42' 00" WEST, 69.00 FEET, TO A POINT OF CURVATURE;
ALONG THE ARC OF A CURVE TO THE RIGHT, WHICH CURVE HAS A CENTRAL ANGLE OF 34° 48' 00" A RADIUS OF 226.47 FEET, AN ARC DISTANCE OF 138.77 FEET TO A POINT OF REVERSE CURVATURE;
ALONG THE ARC OF A CURVE TO THE LEFT, WHICH CURVE HAS A CENTRAL ANGLE 38° 20' 00", A RADIUS OF 227.59 FEET AND AN ARC DISTANCE OF 152.89 FEET TO A POINT OF REVERSE CURVATURE;
ALONG THE ARC OF A CURVE TO THE RIGHT, WHICH CURVE HAS A CENTRAL ANGLE OF 31° 08' 00", A RADIUS OF 275.12 FEET AND AN ARC DISTANCE OF 149.49 FEET TO A POINT OF REVERSE CURVATURE;
ALONG THE ARC OF A CURVE TO THE LEFT, WHICH CURVE HAS A CENTRAL ANGLE OF 79° 34' 00", A RADIUS OF 111.65 FEET AND AN ARC DISTANCE OF 155.07 FEET TO A POINT OF REVERSE CURVATURE;
ALONG THE ARC OF A CURVE TO THE RIGHT, WHICH CURVE HAS A CENTRAL ANGLE OF 41° 24' 00", A RADIUS OF 173.77 FEET AND AN ARC DISTANCE OF 125.56 FEET TO A POINT OF TANGENCY;
NORTH 17° 26' 00" WEST, 53.00 FEET TO A POINT OF CURVATURE;
ALONG THE ARC OF A CURVE TO THE LEFT, WHICH CURVE HAS A CENTRAL ANGLE OF 180° 00' 00", A RADIUS OF 60.00 FEET AND AN ARC DISTANCE OF 188.50 FEET TO A POINT OF TANGENCY;
SOUTH 17° 26' 00" EAST, 122.87 FEET TO A POINT OF CURVATURE;
ALONG THE ARC OF A CURVE TO THE RIGHT, WHICH CURVE HAS A CENTRAL ANGLE OF 85° 46' 00", A RADIUS OF 280.00 FEET AND AN ARC DISTANCE OF 178.95 FEET TO A POINT OF TANGENCY;
SOUTH 18° 22' 00" WEST, 200.50 FEET TO A POINT OF CURVATURE;
ALONG THE ARC OF A CURVE TO THE LEFT, WHICH CURVE HAS A CENTRAL ANGLE OF 17° 09' 00", A RADIUS OF 619.00 FEET AND AN ARC DISTANCE OF 184.38 FEET TO A POINT OF TANGENCY;
SOUTH 01° 18' 00" WEST, 200.52 FEET TO A POINT OF CURVATURE;
ALONG THE ARC OF A CURVE TO THE RIGHT, WHICH CURVE HAS A CENTRAL ANGLE OF 46° 52' 00", A RADIUS OF 226.10 FEET, AND AN ARC DISTANCE OF 184.34 FEET TO A POINT OF REVERSE CURVATURE;
ALONG THE ARC OF A CURVE TO THE LEFT, WHICH CURVE HAS A CENTRAL ANGLE OF 41° 08' 00", A RADIUS OF 113.19 FEET AND AN ARC DISTANCE OF 81.26 FEET TO AN ANGLE POINT;
SOUTH 89° 22' 10" WEST, 455.00 FEET TO AN ANGLE POINT, SAID ANGLE POINT ALSO BEING A POINT OF CURVATURE;
ALONG THE ARC OF A CURVE TO THE RIGHT, WHICH CURVE HAS A CENTRAL ANGLE 53° 14' 00", A RADIUS OF 150.00 FEET AND AN ARC DISTANCE OF 87.00 FEET TO A POINT OF TANGENCY;
SOUTH 20° 02' 00" WEST, 100.53 FEET TO A POINT OF CURVATURE;
ALONG THE ARC OF A CURVE TO THE LEFT, WHICH CURVE HAS A CENTRAL ANGLE OF 51° 50' 00", A RADIUS OF 58.00 FEET, AND AN ARC DISTANCE OF 52.47 FEET TO A POINT OF TANGENCY;
SOUTH 31° 48' 00" EAST, 52.29 FEET TO A POINT OF CURVATURE;
ALONG THE ARC OF A CURVE TO THE RIGHT, WHICH CURVE HAS A CENTRAL ANGLE OF 59° 02' 00", A RADIUS OF 102.42 FEET, AND AN ARC DISTANCE OF 105.52 FEET TO A POINT OF REVERSE CURVATURE;
ALONG THE ARC OF A CURVE TO THE LEFT, WHICH CURVE HAS A CENTRAL ANGLE OF 32° 22' 00", A RADIUS OF 204.31 FEET, AND AN ARC DISTANCE OF 115.42 FEET TO A POINT OF TANGENCY;
SOUTH 05° 08' 00" EAST, 305.89 FEET TO THE NORTHEAST CORNER OF WOODMOOR MOUNTAIN I (I AS FILED UNDER RECEPTION NO. 146567 OF THE RECORDS OF DOUGLAS COUNTY, COLORADO;

THENCE ALONG THE NORTH BOUNDARY OF THE SAID WOODMOOR MOUNTAIN I, BY THE FOLLOWING 5 COURSE AND DISTANCES:

NORTH 50° 28' 00" WEST, 222.31 FEET;
SOUTH 71° 47' 00" WEST, 450.00 FEET;
NORTH 58° 13' 00" WEST, 672.00 FEET;
SOUTH 28° 17' 00" WEST, 160.00 FEET;
SOUTH 88° 17' 00" WEST, 712.00 FEET TO THE NORTHWEST CORNER OF SAID WOODMOOR MOUNTAIN I;

THENCE CONTINUING SOUTH 80° 17' 00" WEST, 523.00 FEET;

THENCE NORTH 22° 02' 36" EAST, 175.00 FEET;
THENCE NORTH 61° 27' 36" EAST, 390.00 FEET;
THENCE NORTH 14° 24' 39" EAST, 355.00 FEET;
THENCE NORTH 24° 16' 08" WEST, 750.00 FEET;

THENCE NORTH 04° 07' 51" WEST, 982.13 FEET TO AN ANGLE POINT.

THENCE ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 70.00 FEET A CENTRAL ANGLE OF 41° 50' 58" AND AN ARC DISTANCE OF 51.13 FEET TO AN ANGLE POINT;

THENCE NORTH 20° 45' 26" WEST, 60.00 FEET;

THENCE NORTH 20° 27' 07" WEST, 9.28 FEET, TO A POINT OF CURVATURE;

THENCE ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS 130.00 FEET A CENTRAL ANGLE OF 43° 25' 42" AND AN ARC LENGTH OF 112.15 FEET;

THENCE NORTH 28° 48' 35" EAST, 72.61 FEET TO A POINT OF CURVATURE;

THENCE ALONG THE ARC OF A CIRCULAR CURVE TO THE LEFT HAVING A RADIUS OF 370.00 FEET A CENTRAL ANGLE OF 31° 17' 47" AND AN ARC LENGTH OF 202.10 FEET, TO A POINT OF TANGENCY;

THENCE NORTH 02° 29' 12" WEST, 114.75 FEET, TO A POINT ON THE NORTH LINE OF SAID SECTION 19;

THENCE NORTH 89° 59' 53" EAST ALONG THE NORTH LINE OF SAID SECTION 19, 5282.19 FEET TO THE NORTHEAST CORNER OF SAID SECTION 19;

THENCE SOUTH 00° 01' 46" EAST, 2655.37 FEET TO THE POINT OF BEGINNING.

SAID TRACT OF LAND CONTAINS 200,809 ACRES.

DEDICATION:

THE ABOVE PARTIES IN INTEREST HAVE CAUSED SAID TRACT OF LAND TO BE PLATTED INTO LOTS, TRACTS AND EASEMENTS AS SHOWN ON THE PLAT, WHICH PLAT SETS FORTH THE BOUNDARY AND DIMENSIONS THEREOF. SAID LOTS AS PLATTED SHALL BE KNOWN AS WOODMOOR MOUNTAIN - IV.

IN WITNESS WHEREOF, THE UNDERSIGNED HAVE EXECUTED THEIR PRESENTS THIS 22nd DAY OF November, 1971 A.D.

THE WOODMOOR CORPORATION

Steven M. Arnold
STEVEN M. ARNOLD, PRESIDENT

John J. Wilkinson
JOHN J. WILKINSON, SECRETARY

RELIEF OF TRUST OF ESTATE

CLARA F. WIEDER

Clara F. Wieder

NOTES:

ACCESS TO LOTS 133 THROUGH 140 SHALL BE RESTRICTED TO DRIVEWAY RIGHTS-OF-WAYS WHERE SHOWN ON PLAT.

ALL SIDE LOT LINES OF SITE SUBJECT TO A 12 FOOT UTILITY EASEMENT.

ALL ROADWAYS TO BE MAINTAINED BY THE WOODMOOR MOUNTAIN ROAD MAINTENANCE DISTRICT.

THE DEVELOPER WILL PERFORM SUBSURFACE WATER TESTS WITHIN SUBJECT FILING DURING INITIAL DEVELOPMENT AND THE AVAILABILITY OF WATER WILL BE MADE KNOWN TO EACH PURCHASER OF LAND.

SEPTIC TANK AND ABSORPTION FIELDS WILL BE REQUIRED FOR EACH RESIDENCE CONSTRUCTED WITHIN THE SUBJECT FILING. APPROVAL OF THE SYSTEM WILL BE REQUIRED FROM STATE AND LOCAL AGENCIES PRIOR TO BUILDING CONSTRUCTION.

APPROVED BY THE DOUGLAS COUNTY COMMISSIONERS THIS 14 DAY OF November, 1971 A.D.

Donald E. Higgins
CHAIRMAN

STATE OF COLORADO)
COUNTY OF DOUGLAS)

THE ABOVE AND FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 22nd DAY OF November, A.D. 1971 BY STEVEN M. ARNOLD, PRESIDENT, AND JOHN J. WILKINSON, SECRETARY OF THE WOODMOOR CORPORATION AND CLARA F. WIEDER, HOLDER OF DEED OF TRUST.

WITNESS MY HAND AND OFFICIAL SEAL *Arthur C. Bunch* MY COMMISSION EXPIRES: October 21, 1975
NOTARY PUBLIC

CERTIFICATIONS:

THE UNDERSIGNED REGISTERED LAND SURVEYOR IN THE STATE OF COLORADO DOES HEREBY CERTIFY THAT THE ACCOMPANYING PLAT WAS CALCULATED AND PREPARED UNDER HIS SUPERVISION, AND THAT IT IS TRUE AND CORRECT TO THE BEST OF HIS KNOWLEDGE AND BELIEF.

Gerald B. McRae
GERALD B. MCRAE, REGISTERED LAND SURVEYOR AND PROFESSIONAL ENGINEER, COLORADO REG. NO. 6618

THE UNDERSIGNED REGISTERED LAND SURVEYOR IN THE STATE OF COLORADO DOES HEREBY CERTIFY THAT THE ACCOMPANYING PLAT HAS BEEN PREPARED IN ACCORDANCE WITH CHAPTER 136 OF THE COLORADO REVISED STATUTES, AS AMENDED JULY 1, 1968, AND THAT SAID PLAT DOES ACCURATELY SHOW THE DESCRIBED TRACT OF LAND AND THE SUBDIVISION THEREOF TO THE BEST OF HIS KNOWLEDGE AND BELIEF.

Gerald B. McRae
GERALD B. MCRAE, REGISTERED LAND SURVEYOR AND PROFESSIONAL ENGINEER, COLORADO REG. NO. 6618

STATE OF COLORADO)
COUNTY OF DOUGLAS)

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN MY OFFICE AT _____ O'CLOCK _____ M., THIS _____ DAY OF _____ 1971 A.D., AND IS DULY RECORDED IN PLAT BOOK _____ AT PAGE _____ OF THE RECORDS OF DOUGLAS COUNTY, COLORADO.

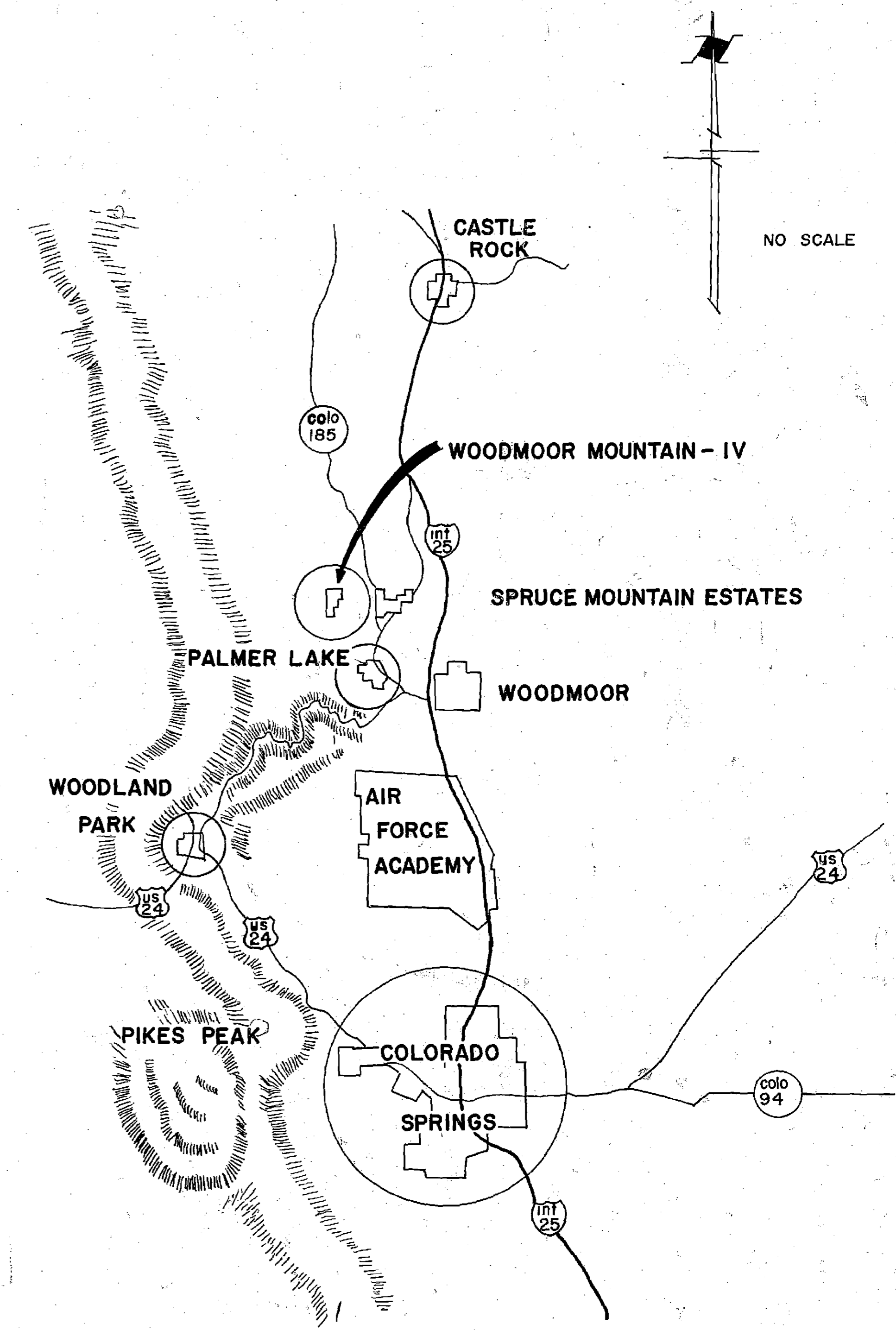
RECEPTION NO. 147369

CLERK AND RECORDER

DEPUTY

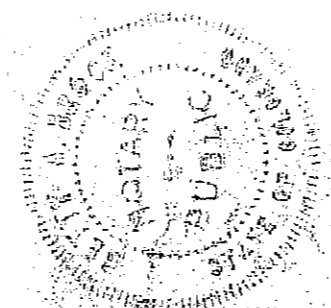
PRIOR TO THE ISSUANCE OF A BUILDING PERMIT FOR A LOT CONTAINED IN THIS PLAT, THE APPLICANT FOR SUCH PERMIT SHALL PROVIDE THE DOUGLAS COUNTY BUILDING INSPECTOR WITH (A) A CERTIFICATION FROM A COLORADO REGISTERED PROFESSIONAL ENGINEER THAT THE LOT UPON WHICH THE STRUCTURE IS TO BE BUILT IS BUILDABLE AT A REASONABLE COST; (B) A DRAWING BY THE ENGINEER AS TO THE LOCATION OF ONE OR MORE POTENTIAL BUILDING SITES TOGETHER WITH THE ACCESS TO THE SITE ON SUCH LOT; AND (C) THE SEPTIC DESIGN AND APPROVAL BY THE TRI-COUNTY HEALTH DEPARTMENT.

SELLER WARRANTS AVAILABILITY OF WATER. IF PURCHASER DRILLS A WATER WELL TO A REASONABLE DEPTH COMPARABLE TO OTHER WELLS IN THE AREA AND SUCH WELL DOES NOT PRODUCE A MINIMUM OF ONE (1) GALLON PER MINUTE, SELLER AGREES TO APPLY ALL PAYMENTS BY PURCHASER TO SELLER TO THE PURCHASE OF ANOTHER LOT OR PARCEL WITHIN THE MOUNTAIN. IN THE EVENT THERE ARE NO LOTS OR PARCELS AVAILABLE FOR TRADE, SELLER SHALL REFUND ALL OF PURCHASER'S PAYMENTS TO HIM, PROVIDED THAT SUCH DEMAND FOR REFUND OCCURS WITHIN FIVE (5) YEARS OF THE DATE OF THE CONTRACT.



NO SCALE

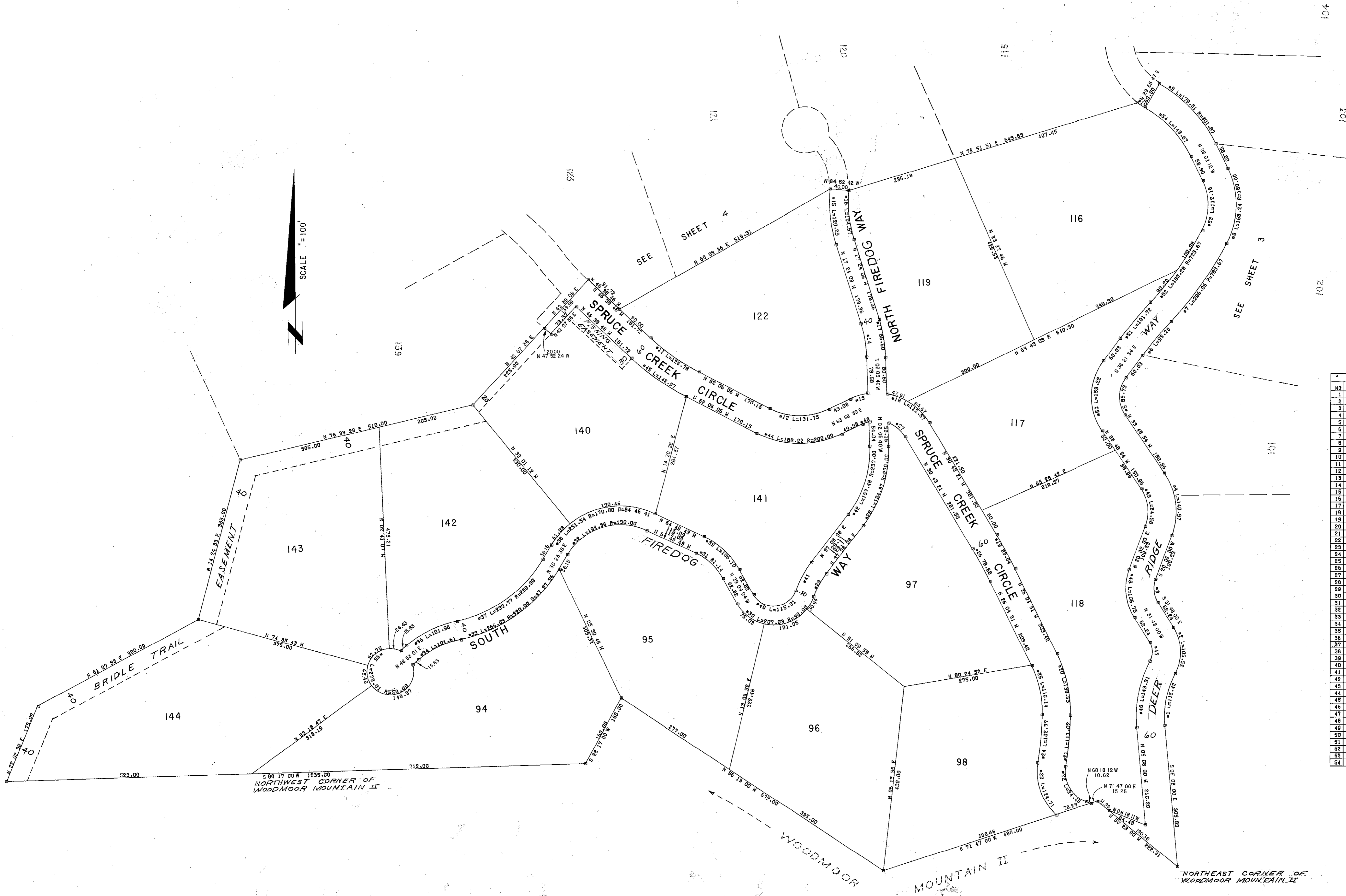
VICINITY MAP



WOODMOOR MOUNTAIN - IV

DOUGLAS COUNTY, COLORADO

NELSON, HALEY, PATTERSON AND QUIRK INC
Engineering Consultants

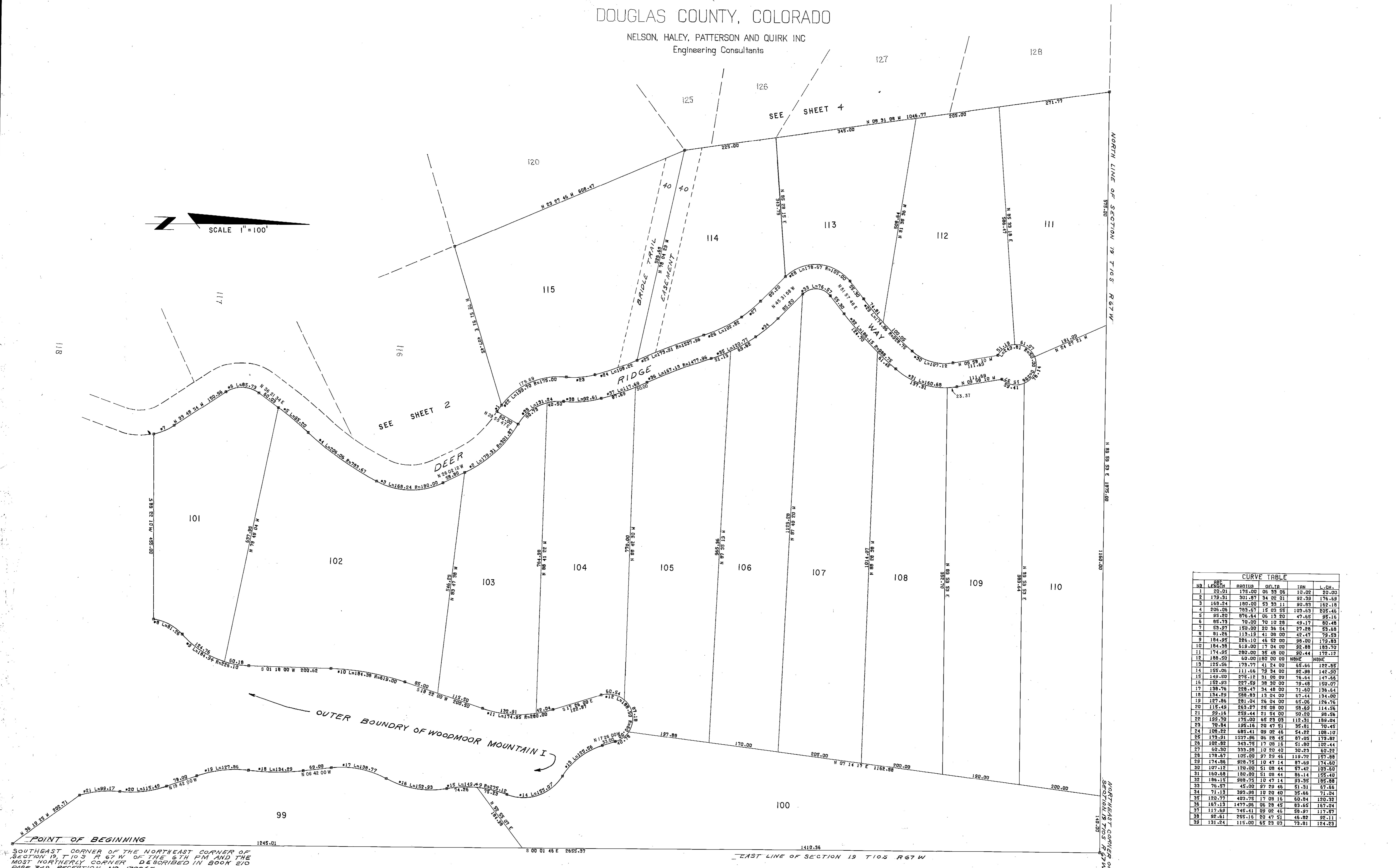
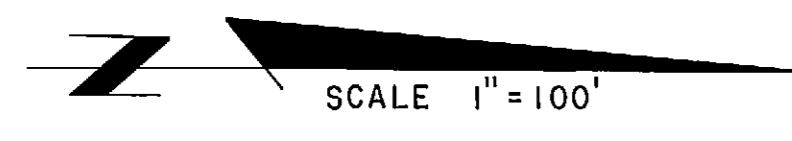


CURVE TABLE					
NO	ARC LENGTH	RADIUS	DELTA	TAN	L.CH.
1	115.42	204.31	32.22 00	59.29	119.89
2	105.52	102.45	59.02 00	57.99	100.52
3	52.47	58.00	51.50 00	28.18	50.70
4	140.97	150.00	53.50 54	76.18	135.84
5	85.73	70.00	70.10 28	49.17	80.48
6	95.20	876.44	06.13 20	47.65	95.15
7	206.06	783.67	15.03 55	103.63	203.46
8	168.24	180.00	53.33 11	90.83	162.18
9	179.31	301.87	34.02 01	92.39	176.69
10	20.01	175.00	06.33 06	10.02	20.00
11	125.79	470.00	15.27 20	63.78	125.40
12	131.75	140.00	53.55 15	71.21	126.54
13	40.76	130.00	17.57 48	20.55	40.59
14	74.81	280.00	15.18 29	37.63	74.52
15	120.29	305.89	22.31 27	60.93	115.52
16	104.57	265.99	22.31 27	52.97	103.69
17	85.50	320.00	15.18 29	43.00	85.24
18	112.57	130.00	49.36 51	60.09	109.09
19	83.54	1030.00	04.38 50	41.79	83.52
20	138.63	281.33	27.12 30	70.65	137.33
21	111.02	607.74	07.52 30	55.60	110.93
22	94.45	70.00	77.18 40	55.99	87.45
23	124.71	130.00	54.57 48	87.62	119.98
24	102.77	717.74	07.52 30	51.47	102.63
25	110.14	231.33	27.12 30	58.13	109.10
26	78.68	970.00	04.38 50	39.36	78.65
27	47.81	70.00	39.08 05	24.88	46.89
28	184.87	270.00	39.13 48	96.22	181.28
29	65.49	179.82	17.59 57	28.48	65.26
30	207.03	90.00	131.47 45	201.18	164.31
31	81.14	130.00	35.45 39	41.94	79.83
32	192.36	130.00	84.46 41	118.66	175.28
33	265.03	320.00	47.37 56	141.24	259.43
34	101.61	199.78	29.08 30	51.93	100.52
35	273.01	50.00	312.50 38	NONE	NONE
36	121.96	239.78	29.08 30	62.33	120.65
37	235.77	280.00	47.37 56	123.59	226.13
38	291.54	170.00	84.46 41	155.17	223.11
39	106.10	170.00	35.45 39	54.84	104.39
40	115.01	50.00	131.47 45	111.77	91.28
41	69.06	219.82	17.59 57	34.81	68.77
42	197.48	230.00	59.13 48	81.37	194.42
43	15.64	70.00	12.48 03	7.85	15.61
44	188.22	200.00	53.55 15	101.73	181.35
45	142.97	530.00	15.27 20	71.92	142.53
46	145.31	264.31	32.22 00	76.71	147.33
47	43.71	42.42	59.02 00	24.05	41.80
48	106.75	118.00	51.50 00	57.34	103.15
49	84.58	90.00	59.50 54	45.71	81.51
50	159.22	130.00	70.10 28	91.32	149.45
51	101.78	936.44	06.13 20	50.91	101.67
52	190.23	723.67	15.03 55	98.49	183.73
53	112.16	120.00	53.33 11	60.35	108.12
54	143.67	241.87	34.02 01	74.03	141.57

WOODMOOR MOUNTAIN - IV

DOUGLAS COUNTY, COLORADO

NELSON, HALEY, PATTERSON AND QUIRK INC
Engineering Consultants



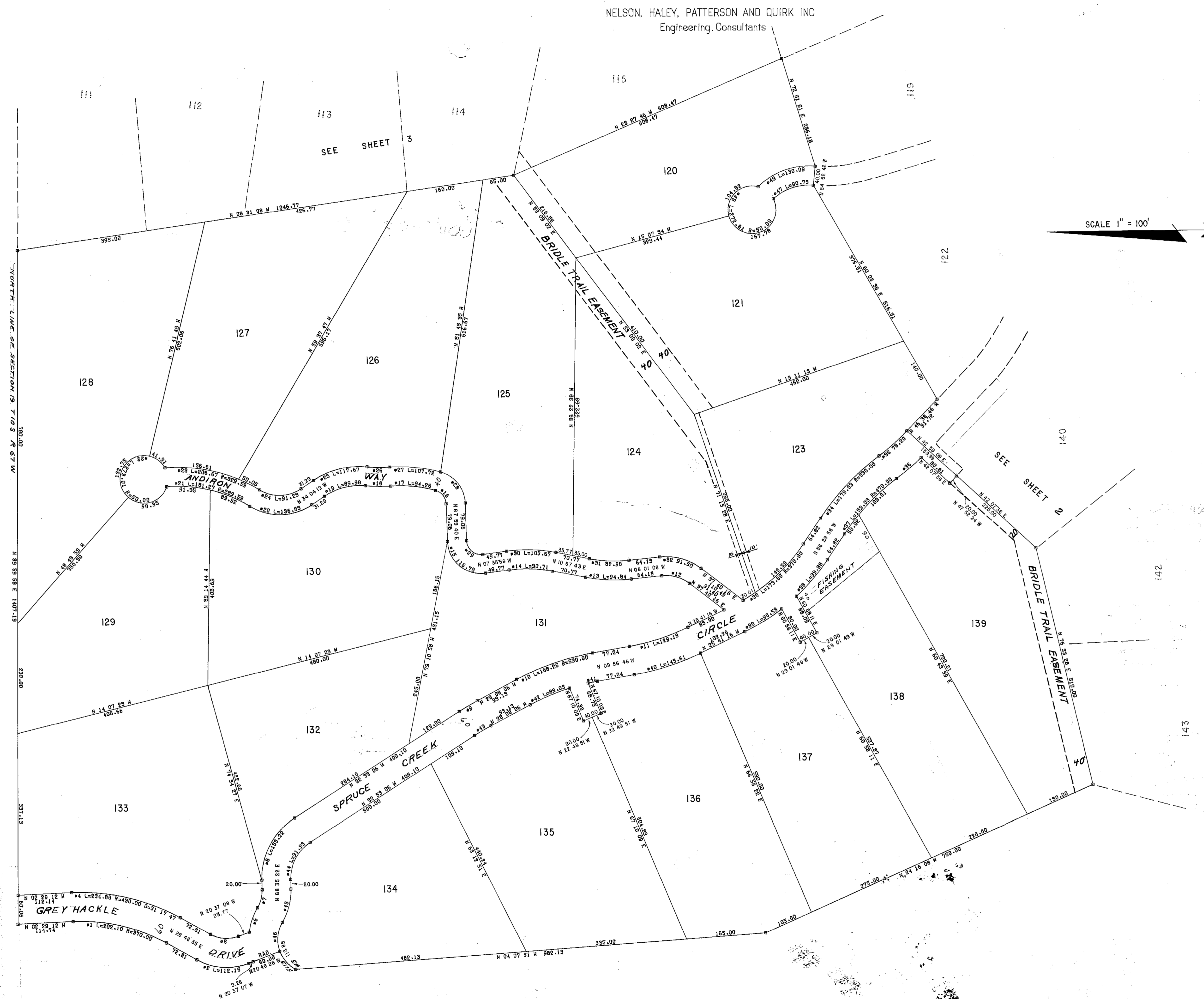
NO.	LEN	RADIUS	DELTA	TAN	L-CH.
1	20.01	175.00	06 33 05	10.02	20.00
2	179.31	301.87	34 02 01	92.39	176.69
3	169.24	180.00	53 33 11	90.83	162.18
4	206.06	703.67	15 03 55	103.63	205.46
5	95.20	876.64	06 13 20	47.65	95.16
6	85.79	70.00	70 10 28	49.17	80.48
7	59.97	150.00	20 56 54	27.28	59.68
8	81.26	113.19	41 08 00	42.47	79.59
9	184.95	286.10	46 52 00	96.00	179.83
10	184.96	519.00	17 24 00	92.69	183.70
11	174.95	280.00	35 48 00	91.44	172.12
12	186.50	60.00	180 00 00	NONE	NONE
13	125.56	179.77	41 24 00	65.66	122.85
14	155.06	111.66	79 34 00	92.98	142.30
15	149.50	275.12	31 08 00	76.64	147.66
16	152.93	227.59	38 30 00	79.48	150.07
17	138.76	228.47	34 48 00	71.60	136.64
18	134.29	589.89	13 04 00	67.44	134.00
19	127.86	281.04	26 04 00	65.06	126.76
20	115.49	263.27	25 08 00	58.69	114.56
21	99.16	259.44	21 54 00	50.20	99.06
22	199.70	175.00	65 23 03	112.31	189.04
23	70.84	195.16	20 47 51	35.81	70.45
24	108.22	685.41	09 02 46	54.82	108.10
25	173.51	152.86	06 28 45	97.02	173.82
26	102.82	343.75	17 08 16	51.80	102.44
27	60.30	333.98	10 20 40	30.23	60.22
28	178.87	105.00	97 29 46	119.72	157.88
29	174.86	928.75	47 14	97.69	174.80
30	107.12	128.00	51 08 44	57.42	105.63
31	160.68	180.00	51 08 44	86.14	155.40
32	186.15	888.75	10 47 14	93.35	185.88
33	76.57	45.00	97 29 46	51.31	67.66
34	71.13	399.90	10 20 40	35.66	71.04
35	120.77	403.75	17 08 16	60.84	120.39
36	167.13	1477.96	06 28 45	83.65	167.04
37	117.69	745.41	09 02 46	59.97	117.57
38	92.61	255.16	20 47 51	46.82	92.11
39	131.24	115.00	65 23 03	79.81	124.23

POINT OF BEGINNING
SOUTHEAST CORNER OF THE NORTHEAST CORNER OF SECTION 19, T 10 S R 67 W OF THE 6TH PM AND THE MOST NORTHERLY CORNER DESCRIBED IN BOOK 210 PAGE 349 RECEPTION NO. 139065

WOODMOOR MOUNTAIN - IV

DOUGLAS COUNTY, COLORADO

NELSON, HALEY, PATTERSON AND QUIRK INC
Engineering Consultants



SCALE 1" = 100'

NO	ARC LENGTH	PROJUS.	DELTA	TAN	L.CH.
1	202.10	370.00	31 17 47	105.64	159.60
2	112.15	190.00	49 25 42	59.89	108.70
3	51.13	70.00	41 30 39	25.77	50.00
4	294.88	490.00	31 17 47	120.45	291.97
5	60.39	70.00	49 25 42	32.22	56.59
6	54.16	190.00	23 52 14	27.48	53.77
7	39.06	70.00	31 58 25	20.05	38.56
8	153.22	150.00	58 31 31	84.05	145.44
9	43.84	530.00	04 45 00	21.98	43.83
10	168.25	530.00	18 11 20	64.84	167.55
11	129.13	470.00	15 44 30	64.97	128.72
12	61.00	80.00	43 41 24	39.07	59.54
13	94.84	320.00	16 58 51	47.77	94.49
14	50.71	280.00	18 38 42	45.76	50.31
15	116.79	70.00	35 35 39	77.19	103.71
16	38.04	30.00	72 38 32	22.05	35.54
17	94.26	280.00	19 17 10	47.58	93.82
18	53.20	320.00	09 31 34	25.65	53.14
19	89.88	150.00	39 39 35	45.88	88.20
20	136.85	120.00	65 20 34	76.95	129.56
21	181.27	282.53	35 51 55	93.72	178.33
22	273.01	50.00	312 50 30	NONE	NONE
23	206.67	323.63	36 55 37	105.83	203.30
24	91.23	80.00	65 20 34	51.30	86.37
25	117.67	170.00	39 39 35	61.30	115.34
26	45.56	280.00	09 31 34	23.33	45.50
27	107.72	320.00	19 17 10	54.38	107.22
28	89.75	70.00	72 38 32	51.46	82.92
29	50.05	30.00	35 35 39	33.08	44.45
30	103.67	320.00	18 38 42	52.23	103.22
31	82.38	280.00	16 58 51	41.80	82.68
32	91.50	120.00	43 41 24	48.11	89.30
33	173.60	370.00	26 52 57	88.43	172.01
34	179.33	530.00	13 23 11	90.53	178.47
35	78.20	470.00	05 32 01	39.19	78.11
36	68.17	530.00	07 22 11	34.13	68.12
37	153.03	470.00	13 23 11	80.28	153.27
38	56.88	450.00	12 18 32	50.17	56.66
39	50.53	430.00	12 03 45	45.43	50.36
40	145.61	530.00	15 44 30	73.27	145.16
41	19.75	470.00	02 24 27	3.86	19.75
42	89.05	470.00	10 51 20	44.63	88.92
43	38.56	470.00	04 45 00	13.49	38.55
44	91.93	30.00	31 31 31	50.43	87.99
45	72.55	130.00	31 58 25	37.24	71.61
46	62.72	70.00	51 20 14	35.64	60.54
47	90.73	110.00	47 15 37	45.13	88.18
48	272.61	50.00	312 22 54	NONE	NONE
49	130.09	150.00	49 41 24	69.45	126.05